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| WI BW Logo | **Newfoundland and Labrador Women’s Institutes**  **Branch Report (Newsletter) Form** |

**DEADLINE** dates for receipt of forms to the provincial office are **March 15th** and **October 15th**.

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| **Please Send:** | 1 Copy to the W.I. Office via **e-mail.** [**nlwi@nfld.com**](mailto:nlwi@nfld.com)  1 Copy to your District Representative  1 Copy to be kept for your files |

**Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Membership:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**All Activities**

Using the following table please list in the appropriate category your branch activities, speakers, outings, crafts, projects (including Programme(s) for example, Education and culture, etc.). If more space is required please use a blank sheet of paper.

|  |
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| Home Economics & Health |
| Projects/Activities: |
| Special Thanks: |
| Donations: |

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| --- |
| Canadian Industries Report |
| Projects//Activities: |
| Special Thanks: |
| Donations: |

|  |
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| Citizenship & Legislation Report |
| Projects/Activities: |
| Special Thanks: |
| Donations: |

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| --- |
| Education & Culture |
| Projects/Activities: |
| Special Thanks: |
| Donations: |

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| Agriculture Report |
| Projects/Activities: |
| Special Thanks: |
| Donations: |

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| International Affairs |
| Projects/Activities: |
| Special Thanks: |
| Donations: |

**Special Additional Information**

In the following section please list special information such as new members or deaths.

|  |  |
| --- | --- |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |

**Requests for Assistance for Special Projects and/or Programs**

Should you have any requests for assistance from the office please list them below.

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**Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note: Please attach any recipes, games, poems, pictures, craft patterns or community events to be shared in the newsletter.**

**Revised: November 2018**